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August 30, 2005

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*Christi A. Butner*  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 09/938,714 for SYSTEM AND  
METHOD FOR ACCESSING BIOLOGICAL DATA  
Our Ref. No. 1392/10/22

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Request for Continued Examination (RCE) Transmittal (1 pg) in duplicate;
2. Amendment B including Petition for Extension of Time (8 pgs);
3. Executed Declaration (5 pages);
4. Exhibit A (BioShper User and Administration Tools) in paper and computer readable form;
5. Exhibit B (XML: Facilitating the Exchange of Biological Information) in paper and in computer readable form;
6. A return-receipt postcard to be returned to our offices with the U.S. Patent and Trademark date stamp thereon; and
7. A Certificate of Express Mail No.: EV 733 245 858 US.

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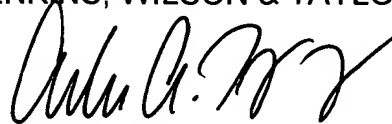
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Commissioner for Patents  
August 30, 2005  
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The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account Number 50-0426.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.



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1392/10/22            AAT/JD/cab  
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